

# **Transport, Regeneration and Climate Policy Committee**

---

**Wednesday 13 March 2024 at 2.00 pm**

**To be held in the Town Hall,  
Pinstone Street, Sheffield, S1 2HH**

**The Press and Public are Welcome to Attend**

## **Membership**

---

Councillor Ben Miskell  
Councillor Christine Gilligan Kubo  
Councillor Andrew Sangar (MBE)  
Councillor Denise Fox  
Councillor Ian Auckland  
Councillor Craig Gamble Pugh  
Councillor Ruth Mersereau  
Councillor Safiya Saeed  
Councillor Richard Shaw

---

## PUBLIC ACCESS TO THE MEETING

---

The Transport, Regeneration and Climate Change Policy Committee discusses and takes decisions on:

City Centre and Central Area Portfolio Development: Heart of the City 2; and City Centre and Central Area major developments.

Investment, Climate Change and Planning: Regeneration; Strategic Development; Sustainable City; Flood Protection; Building standards and public safety; Planning policy; and Strategic transport sustainability and infrastructure.

Meetings are chaired by the Committee Chair Councillor Ben Miskell.

A copy of the agenda and reports is available on the Council's website at [www.sheffield.gov.uk](http://www.sheffield.gov.uk) . You may not be allowed to see some reports because they contain confidential information. These items are usually marked \* on the agenda. Members of the public have the right to ask questions or submit petitions to Policy Committee meetings and recording is allowed under the direction of the Chair. Please see the [Transport, Regeneration and Climate Change Policy Committee webpage](#) or contact Democratic Services for further information regarding public questions and petitions and details of the Council's protocol on audio/visual recording and photography at council meetings.

Policy Committee meetings are normally open to the public but sometimes the Committee may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last on the agenda.

Meetings of the Policy Committee have to be held as physical meetings. If you would like to attend the meeting, please report to an Attendant in the Foyer at the Town Hall where you will be directed to the meeting room. However, it would be appreciated if you could register to attend, in advance of the meeting, by emailing [committee@sheffield.gov.uk](mailto:committee@sheffield.gov.uk), as this will assist with the management of attendance at the meeting. The meeting rooms in the Town Hall have a limited capacity. We are unable to guarantee entrance to the meeting room for observers, as priority will be given to registered speakers and those that have registered to attend.

Alternatively, you can observe the meeting remotely by clicking on the 'view the webcast' link provided on the meeting page of the [website](#).

If you wish to attend a meeting and ask a question or present a petition, you must submit the question/petition in writing by 9.00 a.m. at least 2 clear working days in advance of the date of the meeting, by email to the following address: [committee@sheffield.gov.uk](mailto:committee@sheffield.gov.uk).

In order to ensure safe access and to protect all attendees, you will be recommended to wear a face covering (unless you have an exemption) at all times within the venue. Please do not attend the meeting if you have COVID-19 symptoms.

It is also recommended that you undertake a Covid-19 Rapid Lateral Flow Test within two days of the meeting.

If you require any further information please email [committee@sheffield.gov.uk](mailto:committee@sheffield.gov.uk).

---

## FACILITIES

---

There are public toilets available, with wheelchair access, on the ground floor of the Town Hall. Induction loop facilities are available in meeting rooms. Access for people with mobility difficulties can be obtained through the ramp on the side to the main Town Hall entrance.

---

**TRANSPORT, REGENERATION AND CLIMATE POLICY COMMITTEE AGENDA  
13 MARCH 2024**

**Order of Business**

---

**Welcome and Housekeeping**

The Chair to welcome attendees to the meeting and outline basic housekeeping and fire safety arrangements.

**1. Apologies for Absence**

**2. Exclusion of Press and Public**

To identify items where resolutions may be moved to exclude the press and public

**3. Declarations of Interest**

Members to declare any interests they have in the business to be considered at the meeting

(Pages 7 - 10)

**4. Minutes of Previous Meeting**

To approve the minutes of the last meeting of the Committee held on 14<sup>th</sup> February 2024.

(Pages 11 - 18)

**5. Public Questions and Petitions**

To receive any questions or petitions from members of the public.

(NOTE: There is a time limit of up to 30 minutes for the above item of business. In accordance with the arrangements published on the Council's website, questions/petitions at the meeting are required to be submitted in writing, to [committee@sheffield.gov.uk](mailto:committee@sheffield.gov.uk), by 9.00 a.m. on Monday 11<sup>th</sup> March 2024).

**6. Members' Questions**

To receive any questions from Members of the committee on issues which are not already the subject of an item of business on the Committee agenda – Council Procedure Rule 16.8.

(NOTE: a period of up to 10 minutes shall be allocated for Members' supplementary questions - one supplemental question on each question may be asked by the Member who had submitted the original question).

**7. Work Programme**

Report of the Director of Policy and Democratic Engagement

(Pages 19 - 38)

## **Formal Decisions**

8. **2023/24 Q3 Budget Monitoring** (Pages 39 - 50)  
Report of the Director of Finance and Commercial Services
9. **Road Safety Action Plan**  
Report of the Executive Director City Futures  
  
Report to follow
10. **Sheffield Transport Vision**  
Report of the Executive Director City Futures  
  
Report to follow
11. **Parkwood Levelling Up Fund Acceptance** (Pages 51 - 62)  
Report of the Executive Director City Futures
12. **Committee Climate Statement** (Pages 63 - 90)  
Report of the Executive Director City Futures
13. **Decarbonisation Routemap: Energy, Generation and Storage** (Pages 91 - 126)  
Report of the Executive Director City Futures
14. **Local and Neighbourhood Transport Complimentary Programme (LANTCP) 2024/25** (Pages 127 - 142)  
Report of the Executive Director City Futures
15. **High Street Mosborough - Limited Waiting Parking Bays** (Pages 143 - 166)  
  
Report of the Executive Director City Futures
16. **On-street residential chargepoint pilot scheme (ORCs): TRO consultation report** (Pages 167 - 218)  
Report of the Executive Director City Futures
17. **Sheffield Active Travel Infrastructure Plan: initial engagement proposals** (Pages 219 - 232)  
Report of the Executive Director City Futures
18. **Digitisation of the database management of Traffic Regulation Orders and associated delegated decision making** (Pages 233 - 240)  
Report of the Executive Director City Futures
19. **Lodge Moor 20mph Scheme SLO Consultation Report** (Pages 241 - 270)  
  
Report of the Executive Director City Futures

**NOTE: The next meeting of Transport, Regeneration**

**and Climate Policy Committee will be held on a date to be confirmed**